



Daily Digest

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Vol. 38 No. 291

March 8, 2019

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: SAT-01376. Released: 2019-03-08. SATELLITE POLICY BRANCH INFORMATION. (DA No. 19-164). Actions Taken. IB. Contact: (202)418-0719, TTY: 1-888-835-5322. [DA-19-164A1.pdf](#) [DA-19-164A1.txt](#)

Released: 2019-03-08. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/25/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-356480A1.pdf](#) [DOC-356480A1.txt](#)

Released: 2019-03-08. WIRELINE COMPETITION BUREAU ANNOUNCES THE NEXT NATIONAL LIFELINE ELIGIBILITY VERIFIER LAUNCH IN THREE STATES. (DA No. 19-167). (Dkt No 11-42). WCB announces that the National Lifeline Eligibility Verifier will soft launch on March 12, 2019 in Indiana, Kentucky, and Michigan. WCB. Contact: Allison Jones at (202) 418-1571. [DA-19-167A1.doc](#) [DA-19-167A1.pdf](#) [DA-19-167A1.txt](#)

Released: 2019-03-08. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/26/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-356481A1.pdf](#) [DOC-356481A1.txt](#)

Released: 2019-03-08. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/28/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-356483A1.pdf](#) [DOC-356483A1.txt](#)

Report No: 49439. Released: 2019-03-08. BROADCAST ACTIONS. MB. [DOC-356467A1.pdf](#) [DOC-356467A1.txt](#)

Released: 2019-03-08. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION, ENVIRONMENTAL ACTION. WTB. [DOC-356479A1.pdf](#)

Released: 2019-03-08. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/27/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-356482A1.pdf](#) [DOC-356482A1.txt](#)

Report No: 29439. Released: 2019-03-08. BROADCAST APPLICATIONS. MB. [DOC-356468A1.pdf](#) [DOC-356468A1.txt](#)

Released: 2019-03-08. FEE DECISIONS OF THE MANAGING DIRECTOR AVAILABLE TO THE PUBLIC. (DA No. 19-166). A listing of fee decisions made by the Managing Director on waivers that have been filed. OMD. [DA-19-166A1.docx](#) [DA-19-166A1.pdf](#) [DA-19-166A1.txt](#) [DA-19-166A2.pdf](#) [DA-19-166A3.pdf](#) [DA-19-166A4.pdf](#) [DA-19-166A5.pdf](#) [DA-19-166A6.pdf](#) [DA-19-166A7.pdf](#) [DA-19-166A8.pdf](#) [DA-19-166A9.pdf](#) [DA-19-166A10.pdf](#) [DA-19-166A11.pdf](#) [DA-19-166A12.pdf](#) [DA-19-166A13.pdf](#) [DA-19-166A14.pdf](#) [DA-19-166A15.pdf](#) [DA-19-166A16.pdf](#) [DA-19-166A16.txt](#)

TEXTS

CHESAPEAKE-PORTSMOUTH BROADCASTING CORP., MHR LICENSE LLC. Denied the Waiver Request and Dismissed application for new cross-service FM translator at Chesapeake, Virginia. Action by: Chief, Audio Division, Media Bureau. by LETTER. (DA No. 19-160). MB. [DA-19-160A1.docx](#) [DA-19-160A1.pdf](#) [DA-19-160A1.txt](#)

FM TABLE OF ALLOTMENTS, CALIENTE, NEVADA. The Media Bureau proposes to allot Channel 264A at Caliente, Nevada. (Dkt No RM-11827 19-57). Action by: Assistant Chief, Audio Division, Media Bureau. Adopted: 2019-03-07 by NPRM. (DA No. 19-162). MB. [DA-19-162A1.docx](#) [DA-19-162A1.pdf](#) [DA-19-162A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 7, 2019, DID NOT APPEAR IN DIGEST NO. 290:

PUBLIC NOTICES

Released: 2019-03-07. COMMISSION ANNOUNCES RECEIPT OF ADDITIONAL ANALYSIS AND INFORMATION FROM T-MOBILE AND SPRINT; ESTABLISHES COMMENT DEADLINE. (DA No. 19-161). (Dkt No 18-197). Comments Due: 2019-03-28. WTB. [DA-19-161A1.docx](#) [DA-19-161A1.pdf](#) [DA-19-161A1.txt](#)

Released: 2019-03-07. COMMENT DEADLINES SET FOR FURTHER NOTICE OF PROPOSED RULEMAKING SEEKING COMMENT ON EXPANDED ELECTRONIC DELIVERY OF CERTAIN MVPD NOTICES. (DA No. 19-163). (Dkt No 17-105 17-317). The Media Bureau announces the comment and reply dates for the Further Notice seeking comment on expanding the electronic delivery formats available to MVPDs sending notices to consumers. Comments Due: 2019-04-08. Reply Comments Due: 2019-04-22. MB. Contact: Lyle Elder at (202) 418-2120, email: Lyle.Elder@fcc.gov. [DA-19-163A1.doc](#) [DA-19-163A1.pdf](#) [DA-19-163A1.txt](#)

Released: 2019-03-07. FCC SOLICITS NOMINATIONS FOR NEW WORKING GROUP OF THE BROADBAND DEPLOYMENT ADVISORY COMMITTEE FOCUSED ON INCREASING BROADBAND INVESTMENT IN LOW-INCOME COMMUNITIES. (DA No. 19-158). (Dkt No 17-83). WCB. Contact: Paul D'Ari at (202) 418-1550, email: Paul.DAri@fcc.gov or Justin Faulb at (202) 418-1589, email: Justin.Faulb@fcc.gov. [DA-19-158A1.docx](#) [DA-19-158A1.pdf](#) [DA-19-158A1.txt](#)

Released: 2019-03-07. CONSUMER AND GOVERNMENTAL AFFAIRS BUREAU SEEKS COMMENT ON AKIN GUMP STRAUSS HAUER & FELD LLP PETITION FOR EXPEDITED CLARIFICATION OR DECLARATORY RULING. (DA No. 19-159). (Dkt No 02-278 05-338). Seeking comment on a petition for

expedited clarification or declaratory ruling file by Akin Gump Strauss & Feld LLP. Comments Due: 2019-04-08. Reply Comments Due: 2019-04-23. CGB. Contact: Erica McMahon at (202) 418-0346, email: Erica.McMahon@fcc.gov. [DA-19-159A1.docx](#) [DA-19-159A1.pdf](#) [DA-19-159A1.txt](#)